

St. Paul's Hr. Sec. School, Civil lines Katni (M.P),

Class I Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | Note Book | ISBN |
|-------|-------------|--------------------|----------------|-------------------------------|-------------------|
| 1 | ENGLISH | Mridang | NCERT | 150 Pages Four Lines 4 Copies | 978-93-5292-439-4 |
| 2 | HINDI | Sarangi | NCERT | 150 Pages Two Lines 4 Copies | 978-93-5292-423-3 |
| 3 | MATHEMATICS | Joyful Mathematics | NCERT | 150 Pages (Box) 2 Copies | 978-93-5292-505-6 |
| 4 | DRAWING | | | 100 Pages 1 Copy | |
| | | | | 100 Pages (3 in 1) 2 Copy | |

Note: 1. Brown Cover & Name Slip
2. Crayons Colours

St. Paul's Hr. Sec. School, Civil lines Katni (M.P),

Class II Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | Note Book | ISBN |
|-------|-------------|--------------------|----------------|-------------------------------|-------------------|
| 1 | ENGLISH | Mridang | NCERT | 150 Pages Four Lines 4 Copies | 978-93-5292-434-9 |
| 2 | HINDI | Sarangi | NCERT | 150 Pages Two Lines 4 Copies | 978-93-5292-438-7 |
| 3 | MATHEMATICS | Joyful Mathematics | NCERT | 150 Pages (Box) 2 Copies | 978-93-5292-426-4 |
| 4 | DRAWING | | | 100 Pages 1 Copy | |
| | | | | 100 Pages (3 in 1) 2 Copy | |

Note: 1. Brown Cover & Name Slip
2. Crayons Colours

St. Paul's Hr. Sec. School, Civil lines Katni (M.P),

Class III Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | Note Book | ISBN |
|-------|---------------------|--------------------|----------------|---------------------------------------|-------------------|
| 1 | ENGLISH | Santoor | NCERT | 150 Pages Four Lines 3 Copies | 978-93-5292-991-7 |
| 2 | HINDI | Veena | NCERT | 150 Pages Two Lines 3 Copies | 978-93-5292-949-8 |
| 3 | MATHEMATICS | Maths Mela | NCERT | 150 Pages Single Line 2 Registers | 978-93-5292-816-3 |
| 4 | THE WORLD AROUND US | Our Wondrous World | NCERT | 150 Pages One Line Practical 2 Copies | 978-93-5292-863-7 |
| 5 | PHYSICAL EDUCATION | Khel Yoga | NCERT | 100 Pages One Line Practical Copy | 978-93-5292-864-4 |
| 6 | ARTS | Bansuri | NCERT | 80 Pages Drawing Copy-1 | 978-93-5292-464-6 |
| 7 | G.K. | | | 150 Pages Four Lines 1 Copy | |
| 8 | COMPUTER | | | 150 Pages Four Lines Practical 1 Copy | |
| 9 | M.Sc. | | | 150 Pages Four Lines Practical 1 Copy | |
| | | | | | |

St. Paul's Hr. Sec. School, Civil lines Katni (M.P),

Class IV Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | Note Book | ISBN |
|-------|---------------------------------------|-----------------------|----------------|---------------------------------------|-------------------|
| 1 | ENGLISH | SANTOOR | NCERT | 150 Pages Four Lines 3 Copies | 978-93-5729-932-9 |
| 2 | HINDI | वीणा | NCERT | 150 Pages Two Lines 3 Copies | 978-93-5729-337-2 |
| 3 | MATHEMATICS | MATHS MELA | NCERT | 150 Pages Single Line 2 Registers | 978-93-5729-703-5 |
| 4 | EVS THE WORLD AROUND US | OUR WONDROUS WORLD | NCERT | 150 Pages One Line Practical 2 Copies | 978-93-5729-123-1 |
| 5 | PHYSICAL EDUCATION & WELL BEING | KHELYOGA | NCERT | 150 Pages One Line Practical 1 Copy | 978-93-5729-022-7 |
| 6 | ARTS | BANSURI | NCERT | 1 Drawing Copy 80 Pages | 978-93-5729-342-6 |
| 7 | G.K. | | | 150 Pages Single Line Copy | |
| 8 | COMPUTER | | | 150 Pages One Line Practical Copy | |
| 9 | M.Sc. | | | 150 Pages One Line Practical Copy | |

St. Paul's Hr. Sec. School, Civil lines Katni (M.P),

Class V Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | Note Book | ISBN |
|-------|---------------------------------------|-----------------------|----------------|---------------------------------------|-------------------|
| 1 | ENGLISH | SANTOOR | NCERT | 200 Pages Single Line 2 Copies | 978-93-5729-062-3 |
| 2 | HINDI | दीपा | NCERT | 200 Pages Single Line 2 Copies | 978-93-5720-667-0 |
| 3 | MATHEMATICS | MATHS MELA | NCERT | 250 Pages Single Line 2 Registers | 978-93-5729-818-6 |
| 4 | EVS THE WORLD AROUND US | OUR WONDROUS WORLD | NCERT | 150 Pages Practical Copies 2 | 978-93-5729-030-2 |
| 5 | PHYSICAL EDUCATION & WELL BEING | KHELYOGA | NCERT | 150 Pages One Line Practical 2 Copies | 978-93-5729-028-9 |
| 5 | G.K. | | | 150 Pages Single Lines Practical Copy | |
| 6 | COMPUTER | | | 150 Pages Single Lines Practical Copy | |
| 7 | M.Sc. | | | 150 Pages Single Lines Copy | |
| 8 | DRAWING | | | 80 Pages 1 Copy | |
| | ROUGH COPY | | | 150 Pages Register | |
| | ENG. WRITING | | | 100 Pages 4 Lines 1 Copy | |
| | HINDI WRITING | | | 100 Pages 2 Lines 1 Copy | |

Brown Cover, Name Slip, Crayons Colour

St. Paul's Hr. Sec. School, Civil lines Katni (M.P)

Class VI Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | | ISBN |
|-------|---------------------------------------|---------------------------------------|----------------|-----------------------------------|-------------------|
| 1 | ENGLISH | Poorvi | NCERT | 150 Pages Single Line 2 Registers | 978-93-5292-982-5 |
| 2 | HINDI | Malhar | NCERT | 200 Pages Single Line 2 Registers | 978-93-5292-946-7 |
| 3 | MATHEMATICS | Ganita Prakash | NCERT | 250 Pages Single Line 2 Registers | 978-93-5292-717-3 |
| 4 | S.ST | Exploring Society India and Beyond | NCERT | 150 Pages Single Line 2 Registers | 978-93-5292-693-0 |
| 5 | SANSKRIT | Deepakam | NCERT | 200 Pages Single Line 2 Registers | 978-93-5292-923-8 |
| 6 | SCIENCE | Curiosity | NCERT | 200 Pages Practical Registers 2 | 978-93-5292-972-6 |
| 7 | PHYSICAL EDUCATION & WELL BEING | Khel Yatra | NCERT | 100 Pages Single Line 1 Register | 978-93-5292-915-3 |
| 8 | ARTS | Kriti I | NCERT | 80 pages Drawing Book | 978-93-5292-951-1 |
| 9 | G.K. | | | 100 Pages Single Line Copy | |
| 10 | M.Sc. | | | 100 Pages Two Lines Copy | |
| 11 | COMPUTER | | | 100 Pages Single Line 1 Register | |

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Class VII Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | | ISBN |
|-------|---------------------------------|---|----------------|-----------------------------------|--|
| 1 | ENGLISH | Poorvi | NCERT | 150 Pages Single Line 2 Registers | 978-93-5729-759-2 |
| 2 | HINDI | Malhar | NCERT | 200 Pages Single Line 2 Registers | 978-93-5729-957-2 |
| 3 | MATHEMATICS | Ganita Prakash I and II | NCERT | 250 Pages Single Line 2 Registers | 978-93-5729-983-1 978-93-5729-156-9 |
| 4 | S.ST | Exploring Society India and Beyond I and II | NCERT | 150 Pages Single Line 2 Registers | 978-93-5729-287-0 978-93-5729-141-5 |
| 5 | SANSKRIT | Deepakam | NCERT | 200 Pages Single Line 2 Registers | 978-93-5729-686-1 |
| 6 | SCIENCE | Curiosity | NCERT | 200 Pages Practical Registers 2 | 978-93-5729-039-5 |
| 7 | PHYSICAL EDUCATION & WELL BEING | Khel Yatra | NCERT | 100 Pages Single Line 1 Registers | 978-93-5729-760-8 |
| 8 | ARTS | | | 80 pages Drawing Book | |
| 9 | G.K. | | | 100 Pages Single Line Copy | |
| 10 | M.Sc. | | | 100 Pages Single Line Copy | |
| 11 | COMPUTER | | | 100 Pages Single Line 1 Register | |



St. Paul's Hr. Sec. School, Civil lines Katni (M.P)

Class VIII Book List (2026-2027)

| S.No. | Subject | Book Name | Publisher Name | | ISBN |
|-------|---------------------------------|---|----------------|--|--|
| 1 | ENGLISH | Poorvi | NCERT | 150 Pages Single Line 2 Registers | 978-93-5729-940-4 |
| | | | | 150 Pages Single Line 1 Register for Handwriting | |
| 2 | HINDI | Malhar | NCERT | 200 Pages Single Line 2 Registers | 978-93-5729-360-0 |
| | | | | 150 Pages Single Line 1 Register for Handwriting | |
| 3 | MATHEMATICS | Ganita Prakash I and II | NCERT | 250 Pages Single Line 2 Registers | 978-93-5729-642-7 978-93-5279-106-4 |
| 4 | S.ST | Exploring Society India and Beyond I and II | NCERT | 150 Pages Single Line 2 Registers | 978-93-5729-293-1 |
| 5 | SANSKRIT | Deepakam | NCERT | 200 Pages Single Line 2 Registers | 978-93-5729-294-8 |
| 6 | SCIENCE | Curiosity | NCERT | 200 Pages Practical Registers 2 | 978-93-5729-772-1 |
| 7 | PHYSICAL EDUCATION & WELL BEING | Khel Yatra | NCERT | 100 Pages Single Line 1 Register | 978-93-5729-520-8 |
| 8 | ARTS | | | 80 pages Drawing Copy | |
| 9 | G.K. | | | 100 Pages Single Line Register | |
| 10 | M.Sc. | | | 100 Pages Single Line Register | |
| 11 | COMPUTER | | | 100 Pages Single Line 1 Register | |

St. Paul's Hr. Sec. School, Civil Lines, Katni (M.P)
CLASS-IX BOOK LIST 2026-27

| Sr No | Subject | Book Name | Publication | Copy | | | ISBN |
|-------|--|--|-------------|--|--------------|---------------|---------------|
| | | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | ENGLISH- Language and Literature | BEEHIVE - Literature Textbook | NCERT | Long Register | 250 | 1 | 81-7450-502-4 |
| | | MOMENTS - Supplementary Reader | NCERT | | 100 | 1 | 81-7450-503-2 |
| 2 | HINDI COURSE "A" | Kshitij Part-I Text Book for Class IX | NCERT | Long Register | 250 | 1 | 81-7450-480-X |
| | | Kritika Part- I for Class IX | NCERT | | 100 | 1 | 81-7450-581-4 |
| 3 | MATHEMATICS | Mathematics (A Text Book for Class IX) | NCERT | Long Register | 250 | 1 | 81-7450-489-3 |
| 4 | SCIENCE | Science and Technology (A Text Book for Class IX) | NCERT | Long Register Practical Notebook | 200 200 | 2 1 | 81-7450-492-3 |
| | SCIENCE | Science Practical | ----- | Practical Notebook | 200 | 1 | |
| 5 | SOCIAL SCIENCE | India and the Contemporary World I (Text Book in History for Class IX) | NCERT | Long Register | 250 | 1 | 81-7450-536-9 |
| | | Contemporary India I (Text Book in Geography for Class IX) | | | | | 81-7450-520-2 |
| | | Democratic Politics I (Text book in Political Science Class IX) | | | | | 81-7450-537-7 |
| | | Economics (Text Book for Class IX) | | | | | 81-7450-517-2 |
| 6 | INFORMATION TECHNOLOGY | IT (Code - 402) (from CBSE skill education site) | NCERT | Long Register | 150 | 1 | |
| 7 | MORAL SCIENCE | | | Copy | 100 | 1 | |

Note : 1. Students are requested to cover the books and copies with brown paper only.
 2. Use fountain / gel pen only.

St. Paul's Hr. Sec. School, Civil Lines, Katni (M.P)
CLASS- X BOOK LIST 2026-27

| Sr No | Subject | Book Name | Publication | Copy | | | ISBN |
|-------|---|---|-------------|-----------------------|--------------|---------------|---------------|
| | | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | ENGLISH- LANGUAGE AND LITERATURE | FIRST FLIGHT - Literature Textbook | NCERT | Long Register | 250 | 1 | 81-7450-658-6 |
| | | FOOT PRINTS WITHOUT FEET - Supplementary Reader | NCERT | | 100 | 1 | 81-7450-709-4 |
| 2 | HINDI COURSE "A" | Kshitij Part-II Text Book for Class X | NCERT | Long Register | 250 | 1 | 81-7450-656-X |
| | | Kritika Part- II for Class X | NCERT | | 100 | 1 | 81-7450-718-3 |
| 3 | MATHEMATICS | Mathematics (A Text Book for Class X) | NCERT | Long Register | 250 | 1 | 81-7450-634-9 |
| 4 | SCIENCE | Science and Technology (A Text Book for Class X) | NCERT | Long Register | 200 | 2 | 81-7450-636-5 |
| | SCIENCE | Science Practical | ----- | Practical Notebook | 200 | 1 | |
| 5 | SOCIAL SCIENCE | India and the Contemporary World II (Text Book in History for Class X) | NCERT | Long Register | 250 | 1 | 81-7450-707-8 |
| | | Contemporary India II (Text Book in Geography for Class X) | | | | | 81-7450-644-6 |
| | | Democratic Politics II (Text book in Political Science Class X) | | | | | 81-7450-711-6 |
| | | Understanding Economic Development (Text Book for Class X) | | | | | 81-7450-655-1 |
| 6 | INFORMATION TECHNOLOGY | IT (Code - 402) (from CBSE skill education site) | NCERT | Long Register | 200 | 1 | |
| 7 | MORAL SCIENCE | | | Copy | 100 | 1 | |

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BOOK LIST 2026-27

Science - XI

| Sr. No. | Name of Books | Publication | Copy | | | ISBN |
|---------|---------------------------------|--|-------------------|--------------|---------------|---|
| | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | English-Hornbill-XI | NCERT | Register | 150 | 1 | 81-7450-524-5 |
| | English-Snapshot-XI | NCERT | | | | 81-7450-556-3 |
| 2 | Mathematics - XI | NCERT | Register | 250 | 1 | 81-7450-486-9 |
| 3 | Chemistry - XI (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-494-X (Part I) 81-7450-535-0 (Part II) |
| | Chemistry Practical | ----- | Practical File A4 | 200 | 1 | |
| 4 | Physics - XI (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-508-3(Part I) 81-7450-566-0(Part II) |
| | Physics Practical | ----- | Practical File A4 | 200 | 1 | |
| 5 | Biology - XI | NCERT | Register | 200 | 1 | 81-7450-496-6 |
| | Biology Practical | ----- | Practical File | 200 | 1 | |
| 6 | Yoga (841) | NCERT (Print from CBSE skill education site) | Register | 200 | 1 | |
| 7 | IT (802) | NCERT (Print from CBSE skill education site) | Register | 250 | 1 | |

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St. Paul's Hr. Sec. School, Civil Lines, Katni (M.P)
BOOK LIST 2026-27

Science-XII

| Sr. No. | Name of Books | Publication | Copy | | | ISBN |
|---------|-------------------------------------|---|----------------------|--------------|---------------|---|
| | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | Flamingo XII | NCERT | Register | 150 | 1 | 81-7450-650-0 |
| | Vistas(Supplementary Reader)-XII | NCERT | | | | 81-7450-723-X |
| 2 | Mathematics Part I & II - XII | NCERT | Register | 250 | 1 | 81-7450-629-2 (I) 81-7450-653-5(II) |
| 3 | Chemistry - XII (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-653-5(II) |
| | Chemistry Practical | ----- | Practical File A4 | 200 | 1 | |
| 4 | Physics - XII (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-631-4 (I) 81-7450-671-3 (II) |
| | Physics Practical | ----- | Practical File A4 | 200 | 1 | |
| 5 | Biology - XII | NCERT | Register | 200 | 1 | 81-7450-639-X |
| | Biology Practical | ----- | Practical File | 200 | 1 | |
| 6 | Mathematics Part I & II - XII | NCERT | Register | 250 | 1 | 81-7450-629-2 (I) 81-7450-653-5 (II) |
| 7 | Yoga (841) | NCERT (Print from CBSE skill education site) | Register | 200 | 1 | |
| 8 | IT (802) | NCERT (Print from CBSE skill education site) | Register | 250 | 1 | |

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BOOK LIST 2026-27

Science-XII

| Name of Books | Publication | Copy | | | ISBN |
|-------------------------------------|---|----------------------|--------------|---------------|---|
| | | Type of Copy | No. of Pages | No. of Copies | |
| Flamingo XII | NCERT | Register | 150 | 1 | 81-7450-650-0 |
| Vistas(Supplementary Reader)-XII | NCERT | | | | 81-7450-723-X |
| Mathematics Part I & II - XII | NCERT | Register | 250 | 1 | 81-7450-629-2 (I) 81-7450-653-5(II) |
| Chemistry – XII (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-653-5(II) |
| Chemistry Practical | ----- | Practical File A4 | 200 | 1 | |
| Physics - XII (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-631-4 (I) 81-7450-671-3 (II) |
| Physics Practical | ----- | Practical File A4 | 200 | 1 | |
| Biology - XII | NCERT | Register | 200 | 1 | 81-7450-639-X |
| Biology Practical | ----- | Practical File | 200 | 1 | |
| Mathematics Part I & II - XII | NCERT | Register | 250 | 1 | 81-7450-629-2 (I) 81-7450-653-5 (II) |
| Yoga (841) | NCERT (Print from CBSE skill education site) | Register | 200 | 1 | |
| IT (802) | NCERT (Print from CBSE skill education site) | Register | 250 | 1 | |

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BOOK LIST 2026-27

Science-XII


| Sr. No. | Name of Books | Publication | Copy | | | ISBN |
|---------|-------------------------------------|---|----------------------|--------------|---------------|---|
| | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | Flamingo XII | NCERT | Register | 150 | 1 | 81-7450-650-0 |
| | Vistas(Supplementary Reader)-XII | NCERT | | | | 81-7450-723-X |
| 2 | Mathematics Part I & II - XII | NCERT | Register | 250 | 1 | 81-7450-629-2 (I) 81-7450-653-5(II) |
| 3 | Chemistry – XII (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-653-5(II) |
| | Chemistry Practical | ----- | Practical File A4 | 200 | 1 | |
| 4 | Physics - XII (Part I,Part II) | NCERT | Register | 200 | 1 | 81-7450-631-4 (I) 81-7450-671-3 (II) |
| | Physics Practical | ----- | Practical File A4 | 200 | 1 | |
| 5 | Biology - XII | NCERT | Register | 200 | 1 | 81-7450-639-X |
| | Biology Practical | ----- | Practical File | 200 | 1 | |
| 6 | Mathematics Part I & II - XII | NCERT | Register | 250 | 1 | 81-7450-629-2 (I) 81-7450-653-5 (II) |
| 7 | Yoga (841) | NCERT (Print from CBSE skill education site) | Register | 200 | 1 | |
| 8 | IT (802) | NCERT (Print from CBSE skill education site) | Register | 250 | 1 | |

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BOOK LIST 2026-27

Commerce-XII

| Sr. No. | Name of Books | Publication | Copy | | | ISBN |
|---------|---|--|--------------|--------------|---------------|--|
| | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | Flamingo XII | NCERT | Register | 150 | 1 | 81-7450-650-0 |
| | Vistas (Supplementary Reader)-XII | NCERT | | | | 81-7450-723-X |
| 2 | Applied Mathematics-XII (241) | Available in https://cbseacademic.nic.in/web_material/Manuals/Applied_Mathematics.pdf | Register | 200 | 1 | |
| 3 | Business Studies XII (Part I, Part II) | NCERT | Register | 200 | 1 | 81-7450-697-7 (I) 81-7450-756-6 (II) |
| 4 | (i) Introductory Microeconomics (ii) Introductory Microeconomics | NCERT | Register | 200 | 1 | . Micro 81-7450-697-7 (I) 81-7450-756-6 (II) Macro 81-7450-715-9 |
| 5 | Accounts Part I & II | NCERT | Register | 250 | 1 | 81-7450-640-3 978-93-5007-342-1 |
| 6 | Yoga (841) | NCERT (Print from CBSE skill education site) | Register | 200 | 1 | |
| 7 | IT (802) | NCERT (Print from CBSE skill education site) | Register | 250 | 1 | |

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St. Paul's Hr. Sec. School, Civil Lines, Katni (M.P)**BOOK LIST 2026-27****Commerce-XI**

| Sr. No. | Name of Books | Publication | Copy | | | ISBN NO. |
|---------|----------------------------------|--|--------------|--------------|---------------|--------------------|
| | | | Type of Copy | No. of Pages | No. of Copies | |
| 1 | English-Hornbill-XI | NCERT | Register | 150 | 1 | 81-7450-524-5 |
| | English-Snapshot-XI | NCERT | | | | 81-7450-556-3 |
| 2 | Applied Mathematics-XI (241) | Available in https://cbseacademic.nic.in/web_material/Manuals/Applied_Mathematics.pdf | Register | 200 | 1 | |
| 3 | (i) Financial Accounting I | NCERT | Register | 250 | 1 | 81-7450-507-5 (I) |
| | (ii) Accountancy II | | | | | 81-7450-532-6 (II) |
| 4 | Business Studies Text Book - XI | NCERT | Register | 200 | 1 | 81-7450-530-X |
| 5 | (i) Indian Economics Development | NCERT | Register | 200 | 1 | 81-7450-551-2 |
| | (ii) Statistics for Economics | | | | | 81-7450-497-4 |
| 6 | Yoga (841) | NCERT (Print from CBSE skill education site) | Register | 200 | 1 | |
| 7 | IT (802) | NCERT (Print from CBSE skill education site) | Register | 250 | 1 | |